

## HORTGRO BURSARY APPLICATION FORM

Return completed form and all required attachments to: HORTGRO, PO Box 163 Paarl 7620, or deliver to 258 Main Road, Paarl 7646.

## Closing date for applications: 15 August

Please note that all information provided will be dealt with confidentially.

## **INSTRUCTIONS**

Student must answer all questions on this form in full and correct

Please note that incomplete and late applications WILL NOT be considered (Closing date: 15 August)

Attach proof of your registration as a student at the educational institution, as well as latest results.

NB: No applications will be considered should all the requirements as set out in the application not be adhered to

Bursaries are determined on academic achievements, scarce skills and study area

HORTGRO reserves the right not to award any bursaries

| PERSONAL DETAIL               | LS OF STUDENT   |  |  |      |        |             |          |           |             |
|-------------------------------|---|--|--|------|--------|-------------|----------|-----------|-------------|
|                               |   |  |  | (    | Please | tick to app | ropriate | e block   | ()          |
| Full Name/s                   |   |  |  |      |        |             | M        | IALE      | FEMALE      |
| Surname                       |   |  |  |      |        |             | •        | •         |             |
| Title                         |   |  |  |      |        |             | Mr       | Miss      | s Mrs       |
| Maiden Name                   |   |  |  |      |        |             |          |           |             |
| Date of Birth                 |   |  |  |      |        |             |          |           |             |
| ID Number                     |   |  |  |      |        |             |          | <u>(A</u> | ttach copy) |
| *Nationality                  | *Only South African Citizins will be                                    | e considered                           |  |      |        |             |          |           |             |
| * Ethnic Group                | *Please note that this question is a to track progress in the transform | asked to allow H<br>ation of Further I | ORTGRO & Governr<br>Education & Training | nent | Black  | Coloured In | dian     | White     | Other       |
| Physical Address              |   |  |  |      |        |             | ļ        |           |             |
| Postal Code                   |   |  |  |      |        |             |          |           |             |
| Postal Address                |   |  |  |      |        |             |          |           |             |
| Postal Code                   |   |  |  |      |        |             |          |           |             |
| Student Number (if available) |   |  |  |      |        |             |          |           |             |
| Telephone Number              |   |  | Area Code                                |      |        |             |          |           |             |
| Mobile Number                 |   |  |  |      |        |             |          |           |             |
| E-Mail Address                |   |  |  |      |        |             |          |           |             |
| E-IMAII Address               |   |  |  |      |        |             |          |           |             |

| Course of Study   |                      |                           |                            |           |          |         |        |         |                          |
|---|----------------------|---------------------------|----------------------------|-----------|----------|---------|--------|---------|--------------------------|
| Name of tertiary educational institution at which you are a registered student or applied to: (This area must be completed) |                      |                           |                            |           |          |         |        |         |                          |
| Course of study (This area  | must be completed)   |                           |                            |           |          |         |        |         |                          |
| Duration of course  | <u>years</u>         |                           | CURRENTLY IN:              | Grade     |          |         |        |         | year                     |
| Amount of study years left  |                      |                           |                            | 12        | 1st      | 2nd     | 3rd    | 4th     | tto ab lata at was vilta |
|   |                      |                           |                            |           |          |         | Pi     | ease a  | attach latest results    |
| Cost of Course  | R                    |                           |                            |           |          |         |        |         |                          |
| Cost of Books   | R                    |                           |                            |           |          |         |        |         |                          |
| Cost of Accommodation   | R                    |                           |                            |           |          |         |        |         |                          |
| Total Costs   | R                    |                           |                            |           |          |         |        |         |                          |
| Educational Qualifica   | ations: Secondar     | ту                        |                            |           |          |         |        |         |                          |
| Name and Address of seco  |                      | •                         | Years of Study             |           |          |         | Level  | achie   | eved                     |
|   |                      |                           |                            |           |          |         |        |         |                          |
| Name & Contact Details of   | f the Head Master/Pr | incipal                   |                            |           |          |         |        |         |                          |
|   |                      | ·                         |                            |           |          |         |        |         |                          |
|   | Note: Attach         | a certified copy of your  | Matric Certificate. If stu | udent at  | tach ı   | result  | s of c | urrent  | year received to date    |
| Educational Qualifica   | ations: Tertiary     |                           |                            |           |          |         |        |         |                          |
| Name & Address of tertiary  |                      | ion                       | Qualifications             | Year      | of gra   | aduat   | tion   |         |                          |
|   |                      |                           |                            |           |          |         |        |         |                          |
|   |                      |                           |                            |           |          |         |        |         |                          |
| Name & Contact Details of   | f Head of Departmer  | nt                        |                            |           |          |         |        |         |                          |
|   |                      |                           |                            |           |          |         |        |         |                          |
|   | Note: A              | Attach a certified copy o | f each qualification. If c | currently | y stud   | lent, a | ittach | all res | ults received to date.   |
| Details of Previous a   | nd Current Empl      | oyment                    |                            |           |          |         |        |         |                          |
| Previous Employer   |                      |                           | Current Employer           |           |          |         |        |         |                          |
| Address of employer   |                      |                           | Address of Employer        |           |          |         |        |         |                          |
| Senior contact person   |                      |                           | Senior contact person      |           |          |         |        |         |                          |
| Tel Number  |                      |                           | Tel Number                 |           |          |         |        |         |                          |
| Fax Number  |                      |                           | Fax Number                 |           |          |         |        |         |                          |
| email address   |                      |                           | email address              |           |          |         |        |         |                          |
| Job Title   |                      |                           | Job Title                  |           |          |         |        |         |                          |
| Job Description   |                      |                           | Job Description            |           |          |         |        |         |                          |
|   | l                    | Paye 2 (                  | <del>bí 6</del>            |           | <u> </u> |         |        |         |                          |

| Father's Details  |  |
|-------------------|--|
| Name              |  |
| Surname           |  |
| Date of birth     |  |
| ID Number         |  |
| Address           |  |
| Telephone Number  |  |
| Employed at       |  |
| Number of years   |  |
| Present salary    | Please remember to attach a copy of latest payslip.                        |
| Contact person    |  |
| Telephone No. (w) |  |
| Fax number        |  |
| Email Address     |  |
|                   |  |
| Mother's Details  | T  |
| Name              |  |
| Surname           |  |
| Date of birth     |  |
| ID Number         |  |
| Address           |  |
| Telephone Number  |  |
| Employed at       |  |
| Number of years   |  |
| Present salary    | Please remember to attach a copy of latest payslip.                        |
| Contact person    |  |
| Telephone No. (w) |  |
| Fax number        |  |
| Email Address     |  |
| 1                 | (print name) hereby declare that the above information is true and correct |
|                   |  |

Signature: Parent/Gaurdian

| Essay on your life  |   |
|---|---|
| Please write this essay in your own hand writing and tell us about you where do you see yourself in the agricultural environment in the years bursary and not all the other applicants? | s essay in your own hand writing and tell us about yourself. Give us a short overview of your future career plans and ee yourself in the agricultural environment in the years to come. Please indicate why we have to awarded you with a |
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| Use additional pages if necessary   |   |
|   |   |
| Applicant signature   | Date:   |

| Other references   |                                       |  |
|--|---------------------------------------|--|
| Provide details of other References that would assis   | t HORTGRO in evaluating your appli    | ication ( <i>Principal/Lecturer</i> )      |
| Name of Referee  | Relationship to applicant             | Contact details                            |
| 1  |                                       |  |
| 2  |                                       |  |
| 2  |                                       |  |
|  |                                       |  |
| Declaration  |                                       |  |
| I wish to apply for the HORTGRO Bursary If successful, I agree to enter into a Contractual Agre among which are the following: | eement with HORTGRO abiding by th     | ne rules and regulations of the Agreement, |
| - All other financial assistance/bursaries/loans curre   | ntly being received must be declared  |  |
| - The bursary will be annually renewable subject to t  | the results of the Bursar being accep | table to HORTGRO                           |
| LIODTODO recomina the right to discontinue the Di  | Luno om /                             |  |
| - HORTGRO reserves the right to discontinue the B  | ursary                                |  |
| I declare that all statements made on this application   | n form and accompanying documents     | s are true                                 |
|  |                                       |  |
|  |                                       |  |
| Signed at on th  | is day                                | 20   |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  | -                                     | <del></del>                                |
| Signature of applicant   | Signature of Guard                    | lian if under age                          |
|  |                                       |  |
|  |                                       |  |
| Witness  | Witness                               |  |
|  |                                       |  |
| Office Use   |                                       |  |
|  | 7                                     |  |
| Application Successful:  |                                       |  |
| Loan Bursary   |                                       |  |
|  |                                       |  |
| HORTGRO  | Date _                                |  |
|  |                                       |  |
| Approved   |                                       |  |
|  |                                       |  |

## Checklist

Please note that HORTGRO does not consider incomplete applications. Before submitting applications please check that you have done everything on the list below, which applies to you. Please tick the box next to each point when you have checked it.

|   | Applicant | College |
|---|-----------|---------|
| * Have you attached a certified copy of your ID Document  |           |         |
| * certified copy? If you do not have one, have you included a certified copy of your most recent progress report? |           |         |
| * If you are currently a student have you attached certified copies of your previous 3 progress reports?          |           |         |
| * Have you filled in all sections of the form that apply to you?  |           |         |
| * Have you ensured that you meet the minimum admission requirements for the course you applying for?              |           |         |
| * Have you signed the "Agreement" declaration that the information given is complete and correct?                 |           |         |
| * If you are under 21, have you obtained your parents/guardian's signature?                                       |           |         |
| * Have you attached proof of the cost of the course, the books and the accommodation?                             |           |         |
| * Have you provided all contact details requested on the forms?   |           |         |
| * Have you attached the salary slips for your parents/guardians?  |           |         |
| * Have you attached certified copies of your parents/guardians ID Documents?                                      |           |         |

Attach a copy of your latest progress report and proof of registration document to this page.